



**COMMITTEE OF THE WHOLE  
COUNCIL MEETING ROOM**

**August 8, 2018  
7:00 PM**

1. INVOCATION
2. PLEDGE ALLEGIANCE TO THE FLAG
3. Executive Session
4. Subcommittee Reports
  - a. Infrastructure (Vice President Kulp)
  - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)

Documents:

[GRANTS SOURCE AND USE 08-01-18.PDF](#)

- c. Transportation (Vice President Kulp)
  - d. Ad hoc Zoning (Councilor Procsal)
  - e. Animal Committee (Councilor Kirkland)
  - f. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
5. Boards & Committee Reports
  - a. Emergency Services Reports
  - b. Human Relations Commission (Marcia Levensgood)
  - c. Land Bank Report
  - d. Library
  - e. Olivet Boys & Girls Club (Councilor Kirkland)
  - f. Pottstown School District
6. Mayor's Report
7. Manager's Report
8. Presentation - Goalball Camp, Marvin Pearson
9. Presentation - Make it Montco, Rachel Riley, Valley Forge Tourism

10. Audit Presentation - Maillie, Bill Breslawski

Documents:

[2017 FINANCIAL STATEMENTS BOROUGH.PDF](#)

11. Presentation - TriCounty Active Adult Center, Brian Parkes

12. Presentation Maple Street Park Plans – Greater Pottstown Tennis Learning

Documents:

[MAPLE STREET PARK - TENNIS COURT EXPANSION 1 \(08-02-18\).PDF](#)  
[GREATER POTTSTOWN TENNIS LEARNING REVISED 27 JULY.DOC.PDF](#)

13. PDIDA Presentation

Documents:

[PDIDA 2017 BUDGET.PDF](#)  
[PDIDA 2018 NEW LOGO.PDF](#)  
[PDIDA BUSINESS CARD.PDF](#)  
[PDIDA PAMPHLET.PDF](#)  
[PDIDA 2018 BUDGET.XLSX](#)

14. PDIDA Extension

15. KEEP (Keystone Employment & Economic Plan) - Advertise Public Hearing

Documents:

[KEEP MEMORANDUM OF UNDERSTANDING.PDF](#)  
[KEEP PROJECT 02-2018.PDF](#)  
[KEEP SPECIFIC PLAN JUNE 6 2018.PDF](#)

16. Civil Service Eligibility List Approval

Documents:

[ELIGIBILITY LIST-2018.PDF](#)

17. Resolution - Montgomery County Hazard Mitigation Plan Update

Documents:

[HAZARD MITIGATION 2017.PDF](#)

18. Fee Schedule Amendment

19. Mid-Year Budget Adjustments

Documents:

[MID-YR ADJ. FINAL CASELLE REPORT 08-01-18.PDF](#)

20. Fly-Elite Community Day

Documents:

[FLY ELITE.PDF](#)

21. Halloween Parade, October 23, 2018 (Rain date October 25, 2018) – Close High Street & Waiver of fee

Documents:

[HALLOWEEN PARADE 2018.PDF](#)

22. Manhole, Frames & Lids Bid Award

Documents:

[MNHOLE FRAMES LIDS 2018 BID\\_TAB.PDF](#)

23. Sanitary Sewer Cleaning & Televising

Documents:

[SANITARY SEWER CLEAN TVING BID TAB.PDF](#)

24. Appointments

- a. Construction Code Board of Appeals
- b. Environmental Advisory Council

25. HARB (Administratively Approved) - 421 King Street

26. Comments from Citizens Present

27. Councilors' General Discussion

28. FOR REGULAR MEETING

- a. PARRC Extension Presentation, Michael Lane
- b. Early Intervention Program-Request for Proposals Update
- c. Public Hearing & Resolution - JAG Grant

Documents:

[JAG GRANT 2018.PDF](#)