



**COMMITTEE OF THE WHOLE
COUNCIL MEETING ROOM
MAY 9, 2018
7:00 PM**

1. INVOCATION
2. PLEDGE ALLEGIANCE TO THE FLAG
3. Subcommittee Reports
 - a. Infrastructure (Vice President Kulp)
 - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)

Documents:

[GRANTS SOURCE AND USE 05-2018.PDF](#)
 - c. Transportation (Vice President Kulp)
 - d. Olivet Boys & Girls Club (Councilor Kirkland)
 - e. Library
 - f. Pottstown School District
 - g. Ad hoc Zoning (Councilor Procsal)
 - h. Animal Committee (Councilor Kirkland)
 - i. Safety (Chief Drumheller)
 - j. Emergency Services Reports
 - k. Human Relations Commission (Marcia Levensgood)
 - l. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
4. Presentation – Retiree Gary L. Stultz
5. Presentation – Exceptional Employee of the Year 2017 - Laura E. Kline, Utilities Department
6. Presentation – 2017 Police Officer of the Year – Detective Michael Glauner
7. Mayor's Report
8. Manager's Report

9. Presentation – May 12, 2018 Vegan Fest Update, Bill Sharon and Caitin Mercer
10. Hanover Square Warehouse, 300 Cherry Street – Conditional Use (April 4, 2018)

Documents:

[HANOVER SQUARE CONDITIONAL USE ORDER.PDF](#)
[HANOVER SQUARE WAREHOUSE - CONDITIONAL USE.PDF](#)

11. Konnick Subdivision, 828 North Hanover Street

Documents:

[KONNICK - CEDARVILLE 03-13-18.PDF](#)
[KONNICK - MCPC 03-19-18.PDF](#)
[KONNICK MINOR SUB - 2018-04-12 LTR TO J. KELLER FROM CROSSROADS GROUP RE WAIVER REQUEST LTR.PDF](#)

12. Greater Pottstown Tennis & Learning – Maple Street Park Agreement

Documents:

[GREATER POTTSTOWN TENNIS LEARNING\) DRAFT 2.PDF](#)

13. Resolution – PART – Local Match

Documents:

[PART FY18-19 LOCAL MATCH RESOLUTION.PDF](#)

14. TCDI Grant Application

Documents:

[TCDI RESOLUTION OF INTENT.PDF](#)

15. Hill School Closure - Beech Street, May 26, 2018, 9:00 a.m. - 1:00 p.m.

Documents:

[HILL SCHOOL - CLOSURE BEECH STREET.PDF](#)

16. GoFourth Festival – July 4, 2018, Biergarten

Documents:

[GOFOURTH BIERGARTEN REQUEST 2018.PDF](#)

17. Fire Code and Building Code Regulations

Documents:

[BUILDING CODE AMENDMENTS CHAPTER 9.PDF](#)
[FIRE CODE AMENDMENTS.PDF](#)

18. Volunteer Firefighter Recruitment Incentive Program

Documents:

[FIREFIGHTERS - VOLUNTEER RECRUITMENT INCENTIVES.PDF](#)

19. Parking Regulations Amendment

Documents:

[PARKING REGULATIONS AMENDMENTS.PDF](#)

20. Civil Service Commission Appointment

Documents:

[GIBSON, MARK - CIVIL SERVICE COMMISSION.PDF](#)
[GIBSON - RESIGNATION BPRC.PDF](#)

21. Civil Service Commission - Promotional List

22. PDIDA – 2 vacant terms

23. Comments from Citizens Present

24. Councilors' General Discussion

25. Executive Session

26. FOR REGULAR MEETING

a. Fire Chief Ordinance Amendment/ EAC Ordinance Amendment

Documents:

[LEGAL NOTICE - ORD. AMEND. SECTION 256 AND 1403 ADMINISTRATION GOVERNMENT.PDF](#)